**Elections for the Executive Board**

**2026-2027 Term**

Please return this form at the latest by **October 31st, 2025** (midnight, Western European Time, WET, UTC+1) to the Electoral Board, duly completed, signed and dated, along with:

A one- to two-page curriculum vitae outlining relevant ICH experience;

A letter of endorsement from the candidate’s NGO

to all members of the Electoral Board: Valentina Zingari, Cholpoani U-G and Julio Atti at [electoralboard2026@protonmail.com](mailto:electoralboard2026@protonmail.com).

When sending, please name your file: *Region\_CandidateName\_Application2026*

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **APPLICATION FORM** | | | | |
|  | | | | |
| **Electoral region of the Candidate:** | | | | |
| Eastern Europe (EG II) | | | | |
| Latin America and the Caribbean (EG III) | | | | |
| Arab States (EG V) | | | | |
|  | | | | |
| **Information about the NGO:** | | | | |
| NGO Name: |  | | | |
| NGO Region: |  | | | |
| Headquarters in (country): |  | | | |
| Accreditation No/Date/Renewal: |  | | | |
| E-mail: |  | | | |
|  | | | | |
| **Information about the Candidate:** | | | | |
| Honorifics: | Mr., Mrs., Ms., Miss.,  Dr.,  Prof., | | | |
| First Name: |  | | | |
| Family Name: |  | | | |
| Position in the NGO: |  | | | |
| Phone No: |  | | | |
| E-mail: |  | | | |
|  | | | | |
| **DESIRED PROFILE** | | | | |
| **Questions** | | **YES** | **NO** | **Comments** |
| Be member of an accredited NGO under the 2003 Convention | |  |  |  |
| Have participated at a minimum of two sessions of the Governing bodies of the 2003 Convention | |  |  |  |
| Have a good working knowledge of English and/or French, both oral and written | |  |  |  |
| Have access to a good internet connection | |  |  |  |
| Have a reasonable knowledge and be well connected to ICH NGOs, accredited or not, in their region | |  |  |  |
| Be willing to draft and review documents related to the communication tasks of the Committee | |  |  |  |
| Be willing to moderate sessions of the Forum | |  |  |  |
| Be willing to undertake activities of representation for the Committee and for the Forum | |  |  |  |
| Have received the approval of the NGO to become member of the Steering Committee | |  |  |  |
|  | | | | |
| **A short paragraph (objective, agenda, or statement of purpose) explaining the motivation for applying:** | | | | |
|  | | | | |
| **Candidate’s Signature:**  **NGO Seal:** | | **Name & Date:** | | |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Information about the Alternate Candidate:**  *(If no alternate candidate, please go to the end of the application form for the signature of the person authorized to sign and the seal of the NGO)* | | | | |
| Honorifics: | Mr., Mrs., Ms., Miss.,  Dr.,  Prof., | | | |
| First Name: |  | | | |
| Family Name: |  | | | |
| Position in the NGO: |  | | | |
| Phone No: |  | | | |
| E-mail: |  | | | |
|  | | | | |
| **Desired profile** | | | | |
| **Questions** | | **YES** | **NO** | **Comments** |
| Be member of an accredited NGO under the 2003 Convention | |  |  |  |
| Have participated at a minimum of two sessions of the Governing bodies of the 2003 Convention | |  |  |  |
| Have a good working knowledge of English and/or French, both oral and written | |  |  |  |
| Have access to a good internet connection | |  |  |  |
| Have a reasonable knowledge and be well connected to ICH NGOs, accredited or not, in their region | |  |  |  |
| Be willing to draft and review documents related to the communication tasks of the Committee | |  |  |  |
| Be willing to moderate sessions of the Forum | |  |  |  |
| Be willing to undertake activities of representation for the Committee and for the Forum | |  |  |  |
| Have received the approval of the NGO to become member of the Steering Committee | |  |  |  |
|  | | | | |
| **Candidate’s Signature:** | | | | |

|  |  |  |
| --- | --- | --- |
| **Signature of the person responsible for the NGO or other authorized person:** | | |
| Honorifics: | Mr., Mrs., Ms., Miss.,  Dr.,  Prof., | |
| Name: |  | |
| Position in the NGO: |  | |
|  | | |
| **Date & Signature:** | | **Seal of the NGO:** |

4